My brothers and sisters in Jesus Christ,

The pattern itself of the Gospel readings appointed by the Church for the Sundays of Lent instructs us as to the meaning of Lent. Following a venerable tradition, the gospel for the first Sunday of Lent is always the account of Jesus in the desert and His victory over temptations to sin. As Jesus emerges from the desert to begin His public ministry, the first word He speaks is “repent.” The original Greek term is “metanoiete,” perhaps more expressively translated as “turn around.” In the Gospel reading for the Second Sunday of Lent, the account of the Transfiguration of the Lord, the Church turns our attention to the destiny of all who heed the call of Christ. As Jesus reveals His glory as the Son of God before the three chosen disciples on Mount Tabor, He also reveals the glory that will be ours if we follow Him faithfully with love and conviction. To attain to this glory is the purpose of our Lenten observances. On the succeeding Sundays of Lent, the Gospels meditate on the meaning of the mystery of the person of Jesus Christ.

Jesus entered our human reality not only to reveal God to us, but to reveal us to ourselves, to reveal our dignity as persons made in the image and likeness of God. This dignity, often marred by sin and obscured by forgetfulness, is restored through the death and resurrection of Jesus Christ. It is the promise of abundant and everlasting life, the source of true happiness and peace.

Such a proclamation of hope is the proper context for my message concerning a scourge that is afflicting our society and culture – that of drug addiction. This addiction has already taken thousands of lives throughout Ohio and in our nation. It is important that we face this plague with concern, understanding, involvement, and commitment. Several offices of the Diocese of Columbus, including Social Concerns, Catholic Schools, Religious Education, Youth and Young Adults, Marriage and Family Life, and Communications, have cooperated with community leaders in establishing a task force to gather information, to provide resources for help in overcoming addiction, and to develop strategies for eliminating the causes of addiction. These resources will be made available to all the parishes and all the faithful of the Diocese of Columbus. They will be helpful in understanding this crisis, as well as directing people to the agencies offering assistance in overcoming addiction, and providing every parishioner with resources by which we can all help to face this challenge.

The Church has a unique role to play in this effort. We proclaim the power of God through Jesus Christ to overcome threats to human dignity. We announce the true destiny of all human life. Through the grace of God, we can turn from sin to a new life. We need not be kept in bondage to failure and addiction. Following the example of Christ, we teach a way of life that brings a true happiness, a way in which we are able to face difficulties with hope and to work for the common good with conviction.

We must be ready to accompany with concern all those in need. Our overriding message should be one of compassion, a readiness to assist, a commitment to strengthening the bonds of family life and community support, and a promise of new hope and a future worthy of human dignity. Our church can assure those affected by the drug crisis that they need not ever feel alone.

Please avail yourselves of the resources that have been assembled by the Diocesan task force, to be found through your parish or directly from the diocesan offices.

I earlier spoke of the first announcement of Jesus’ public ministry. It was a call to repentance or “metanoia,” “turning around.” The forty days of Lent are a gift to us by which we can more completely follow this command of Christ and prepare ourselves to enter into the glory of Easter. With the help of God, we can diminish this drug crisis and turn lives around by offering to our culture a new way of living, filled with promise and true happiness. We can become companions with those who need assistance along this path of hope.

Most Reverend Frederick F. Campbell
Bishop of Columbus
RESPONDING TO THE DRUG ADDICTION EPIDEMIC

You are not alone. There is hope. Addiction is a chronic brain disorder from which people can and do recover. We must be ready to accompany all those in need. Our overriding message should be one of compassion, a readiness to assist, a commitment to strengthening the bonds of family life and community support, and a promise of new hope and a future worthy of human dignity. Our church can assure those affected by the drug crisis that they need not ever feel alone.

How do I keep my family safe?
• Start talking. Keep family members informed. Find resources at Start Talking! Ohio, www.starttalking.ohio.gov.
• Engage in family life affirming activities.
• Talk to your doctor about safe pain management.
• Lock up medications at home.

What are the signs and symptoms?
• Constricted or enlarged pupils
• Drowsiness/excessive sleeping or overly alert/not sleeping
• Needle marks on arms or legs (possible infections)
• Change in moods (anxious, irritable)
• Isolation from family, friends and church
• Deceitful or secretive behavior
• Black smudges on light switches and vents
• Weight loss

Do I suspect drug abuse? Step-by-Step Guides
• Visit www.takechargeohio.org/Get-Help/Help-Someone
• Call 1-877-275-6364 for information and referral.
• Contact your local ADAMH Board for resources in your area.

In a crisis?
• Call 911. When you arrive at the hospital, you can ask for a social worker and assistance seeking addiction treatment.
• Text 4HOPE to 741741, a free, confidential, crisis text line.

How do I identify treatment options?
• Visit www.takechargeohio.org/Get-Help/Help-Someone
• Contact your local ADAMH Board for resources in your area.

Questions you can ask when looking for a treatment program.
• Does the program specialize in your specific drug(s) addiction?
• What kind of treatment is offered?
• What types of insurance are accepted?
• Is the treatment program either licensed by the state of Ohio, or certified by an accrediting body?
• How soon can treatment begin?

I’m in rehab. What’s next?
The Body of Christ needs everyone. We need you to be whole and healthy. Long term recovery is a journey. It may take place in a treatment center and a recovery house. Relapse is possible, but it doesn’t mean treatment has failed. Try again and remain hopeful.

How do I support recovery?
Take good care of yourself first. Accompany with compassion. As believers we are called to accompany individuals and family members on the journey to wholeness. Encourage ongoing participation in recovery programs. Attend or transport to counseling appointments or recovery meetings. Communicate and look for signs of relapse. Keep them in prayer.

What gifts and talents do I have to support the parish in addressing this issue?
Everyone is called to help within his or her role and comfort level. Stay in your lane. Are you a counselor? Can you offer a support group for families? Are you an educator who can spread the appropriate message to parish groups? Can you help with material needs? Are you a first responder? Contact the parish office to offer your assistance.

For online resources, please visit www.columbuscatholic.org/drug-awareness